

**FORT, SEAFIELD & WALLACETOWN COMMUNITY COUNCIL (FSWCC)**  
**Agenda for Monthly Meeting – Wednesday 12th August 2026, 18:30**  
**The Grain Exchange (Newmarket Street entrance), 81 High Street, Ayr, KA7 1QL**  
**Chair: I. MacLeod | Secretary: (vacant) | Planning & Licensing: F. Watson**

*Meeting intended to run from 18:30 to 20:00 (90 minutes).*

*Note on format: Guest items are prioritised early on the agenda as standard practice, so that the guest presenter may leave, if they wish, once their contribution concludes. Questions from members of the public are welcome at this point, time permitting. This item is listed again later on the agenda ('Roads', 8.6), where members will give it their own consideration and hear further public contributions if need be.*

1. **Welcome and Introductions**
2. **Apologies**
3. **Declarations of Interest**
4. **Guest Speaker: Ayrshire Roads Alliance – Jane Corrie (Head of ARA) re: Blackburn Car Park**
5. **Approval of Minutes - Meeting of 8th July 2026**
6. **Matters Arising**
7. **Correspondence [secretary – to follow (to members)]**
8. **Reports**
  - 8.1. Treasurer – Monthly statement [M. Hitchon]
  - 8.2. Planning [F. Watson]
    - 8.2.1. Month's applications review
  - 8.3. Licensing [F. Watson]
    - 8.3.1. Month's applications review
  - 8.4. Short Term Lets [D. Sommerville / F. Watson]
    - 8.4.1. Month's applications review
    - 8.4.2. Dalblair Road application: update
  - 8.5. Police – Monthly Report, incl. housebreaking update [secretary; F. Watson]
  - 8.6. Roads [I. MacLeod]
    - 8.6.1. Blackburn Car Park: formal consideration following Guest Speaker
    - 8.6.2. Dalblair Road: speed survey results
  - 8.7. Elected Members' Reports
9. **Ayr Town Centre Regeneration**
  - 9.1. [Burns Statue Square redevelopment](#): formal consultation response submitted [I. MacLeod]
  - 9.2. Pride in Place programme [A. Roseweir]
10. **Ayr South Beach Sand Ingress: update [Cllrs Shields / Weir]**
11. **FSWCC Admin**
  - 11.1. Cutty Sark noticeboard: maintenance clarification [C. Fisher]
  - 11.2. Link Officer transition [SAC]
  - 11.3. Community Led Action Plan (CAP)
12. **Questions from the Public**
13. **Any Other Competent Business**
14. **Date of Next Meeting:**

Wednesday 9<sup>th</sup> September, 18:30  
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